

**NO REFUNDS AFTER THE DEADLINE DATE OF:**

**September 4, 2010**

**GRAND BANQUET ORDER FORM  
OHIO GRAND CHAPTER**  
121st Session - Life's Golden Treasures  
September 24, 25, 26, 2010 - Dayton

**MAIL FORM BY:**  
**SEPTEMBER 4, 2010 TO:**  
Linda Grillmeier  
P O Box 958  
Dayton, OH 45409-0958  
(937) 435-0468

- **GUESTS MUST MAKE RESERVATION (see below for guest definition)**
- Grand Banquet seating - 10 per table - Tickets will NOT BE MAILED
- One check per group is preferred & payment must accompany form
- Seating preference cannot be guaranteed unless reservations are submitted together.
- No seating preference will be given after AUGUST 8.
- **YOU WILL BE REQUIRED TO REPAY IF RESERVATION/PAYMENT NOT RECEIVED FOR EVENT**  
PROVIDE COPY OF CANCELLED CHECK TO THE NAME ABOVE FOR REFUND BY OCT 15, 2010
- Ticket orders will be given in their entirety to the person designated below
- Pick up tickets at Dayton Convention Center outside Room 101 entrance  
Hours: Thursday 4 p.m. - 6 p.m.; Friday 8 a.m. - noon & 2 p.m. - 6 p.m.; Saturday 8 a.m. - 2:30 p.m.
- Please duplicate form - Multiple sheets may be included in one envelope

**PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION OF THE PERSON PICKING UP TICKETS:**

Name:	District #:	Chapter Name:	
Title (as of 9/23/10):	e-mail address:		
Address:			
City, State/Prov, Zip:		Telephone #:	( )

Sat - Sept. 25 6 p.m.	<b>GRAND BANQUET</b> - Ticket Required - Members & Visitors Welcome (Menu: Beef Tenderloin AND Lemon Chicken OR Vegetarian: Portabella Mushroom w/vegetables <b>Vegetarian Meals must have Vegetarian Ticket</b>	<b>35.00</b>
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- \* COMPLIMENTARY TICKETS FOR GRAND BANQUET INCLUDE THE FOLLOWING:**  
(put X in box under Guest below)
- Ohio Guests:** WGM, WGP & spouses, PGMs, PGP, Grand Officers, Deputy Grand Matrons, Grand Representatives in Ohio, COA, MC & spouse, Parliamentarian, Grand Master of Ohio & spouse
- Out of State Guests:** MWGM, MWGP, PMWGMs, PMWGP, GGC Officers
- Guests:** State Representative and State Advisor of each Youth Organization

**Names of those attending the Grand Banquet.** Indicate if guest or vegetarian entrée by placing an X in applicable column

Chapter	District	Name (Please Print) include name of above if attending	Title (as of 9/23/10)	Guest	* see above		
					Meat	Veg	Price
					1		
					2		
					3		
					4		
					5		
					6		
					7		
					8		
					9		
					10		

<b>TOTAL AMOUNT DUE **</b>	<b>\$</b>
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\*\* Please check your calculations, and sign your check or money order.  
Your cancelled check will be your confirmation. Make check or money order (U. S. Funds) payable to:

check #	_____
check amount	_____
deposit #	_____
rcd date	_____

**CHAIRMAN OF ARRANGEMENTS**