

Grand Chapter of Ohio, Order of the Eastern Star  
2012

**Worthy Grand Matron's Outstanding Youth Scholarship Award**

Form must be filled out completely and legibly, follow instructions at end of form.

***Application and Letter of Recommendation MUST be RECEIVED by May 12, 2012***

**Personal Information**

Name: \_\_\_\_\_ Birth date: \_\_\_\_\_ Age: \_\_\_\_\_  
Mailing address: \_\_\_\_\_  
City/State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

**Masonic Youth Membership Information**

Assembly: \_\_\_\_\_ City: \_\_\_\_\_  
Initiation date: \_\_\_\_\_ Date of Majority: \_\_\_\_\_ OES District # \_\_\_\_\_  
Bethel: \_\_\_\_\_ City: \_\_\_\_\_  
Initiation date: \_\_\_\_\_ Date of Majority: \_\_\_\_\_ OES District # \_\_\_\_\_  
Chapter: \_\_\_\_\_ City: \_\_\_\_\_  
Initiation date: \_\_\_\_\_ Date of Majority: \_\_\_\_\_ OES District # \_\_\_\_\_

**Masonic Youth Organization Information**

Information below should be from the date of your initiation to the present.  
Offices held in each youth organization:

Assembly: \_\_\_\_\_  
\_\_\_\_\_

Bethel: \_\_\_\_\_  
\_\_\_\_\_

Chapter: \_\_\_\_\_  
\_\_\_\_\_

**State/Grand appointments received, with year**

Assembly: \_\_\_\_\_

Bethel: \_\_\_\_\_

Chapter: \_\_\_\_\_

**Masonic youth organization recognitions and awards (list all):**

Assembly: \_\_\_\_\_

Bethel: \_\_\_\_\_

Chapter: \_\_\_\_\_

## Non-Masonic Activities

Limit non-Masonic information about church, community, school and employment history to previous two years only.

Church Membership: \_\_\_\_\_

Church service/ activities: \_\_\_\_\_

Community memberships: \_\_\_\_\_

Community service/activities: \_\_\_\_\_

High School attended: \_\_\_\_\_

Graduation date: \_\_\_\_\_ GPA: \_\_\_\_\_

School memberships/offices/awards: \_\_\_\_\_

Employment history: \_\_\_\_\_

Name and address of local newspaper: \_\_\_\_\_

### College/Technical school you will attend 2012-2013

Name: \_\_\_\_\_ City/State: \_\_\_\_\_

Fall 2012 you will be a college: Freshman \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior \_\_\_\_\_ Senior \_\_\_\_\_ GPA: \_\_\_\_\_

Major: \_\_\_\_\_

College groups/teams/clubs/service: \_\_\_\_\_

Have you received this award previously? Yes \_\_\_\_\_ No \_\_\_\_\_ if yes, what year: \_\_\_\_\_

Do you plan to attend: Grand Assembly \_\_\_\_\_ Grand Session \_\_\_\_\_ Conclave \_\_\_\_\_

Signature of applicant: \_\_\_\_\_

SIGN legibly – first, middle, and last name

1. ALL information must be completely filled out and be legible.
2. Letter of recommendation from **any** adult advisor of YOUR youth organization, in sealed envelope, must either accompany the application or be sent directly to the committee chairman (listed below). If the recommendation does not accompany the application it also must be **received by** May 12, 2012.  
*IT IS THE APPLICANT'S RESPONSIBILITY TO CONFIRM THE COMMITTEE RECEIVES THE LETTER OF RECOMMENDATION and that they are received BY THE DUE DATE!*  
*If no letter of recommendation is received, the application will not be considered.*
3. Application MUST be signed by the applicant
4. Mark N/A on sections that do not pertain to you so that the committee knows you didn't forget to submit information
5. You may include any other information that you believe the committee may find helpful.
6. You may use additional paper for lists of activities, awards, etc.
7. PLEASE include a picture (preferably wallet size) of yourself.
8. Did we mention that **ALL INFORMATION MUST BE FILLED OUT AND LEGIBLE????????** That's a hint.

**Application and letter of recommendation must be received by May 12, 2012.** Mail to: Wayne E. Seaman,  
OES Youth committee Chair,  
29013 Norman Ave., Wickliffe, OH 44092-2339, Phone: 440-585-2233  
E-mail [waysea@sbcglobal.net](mailto:waysea@sbcglobal.net)